

Memory Verse:

Romans 15:13

"Now may the God of hope fill you with all the believing that you may abound in hope by the power of the Spirit

Bible ry:

ons

The Police of the Lord I Have Folia Consideration in Jesus I've Got Petroke a River There's Within My Heart I Will Enter Jus Gates Iking in Sunlight

Preparatory Considerations:

- 1. This class is divided into five "brownstruction. To ensure that all the material is covered, you will want to consider careful each block of instruction in preparation for class.
- 2. Read all the fure referenced in the esson.
- 3. Make supplied and all materials are prepried for the students' use. The following materials will be required for this class:

esso One—Lesson One Memory Verse Poster;

Lesson One Focus Boomerang; Helpless to Hopeful Definitions; Complete the Picture reproducibles (3) and Solution (1)

- Bible
- Bonzer (Block Three)
- scissors (Block Four)
- Pointe Pen s (Block Four)



INTO THE OUTBACK!

- Welcome students, and introduce the theme, **Turnabout Pointe.**
- Establish that helplessness is a common feeling.
- Introduce Memory Verse.
- A. Begin by welcoming the students to Turnabout Pointe. Be sure to introduce yourself and each of your co-teachers. If time permits, allow students to introduce themselves by telling the class something special about themselves.
- B. Explain the theme of the VBS. This VBS is set in Australia, a country on the opposite side of the world. Not only is Australia on the opposite side of the world, it's different from the States in lots of ways. Allow students to share what they know about Australia.
 - 1. The water in Australia spins the opposite way when it goes down the drain.
 - 2. The seasons are opposite from our seasons.
 - When it is summer here, it is winter in Australia.
 - 3. The constellations are different.
 - Southern Cross, the Jewel Box cluster; the Emu in the Sky, the Large and Small Magellanic Clouds
 - We see constellations in different seasons: Ex. We see Orion in the winter, but Australia sees it in the summer.
 - Our stars move from left to right; in Australia, they right to left.
 - 4. The competitive sports are different.
 - cricket instead of baseball, rugby instead of football, soccer is called football, etc.
 - 6. Measuring systems are different.
 - Australians use the metric system: kilor
 Celsius/Fahrenheit, liters/gallons, etc.
 - 6. They have a lot of animals we don't have in second
 - koala, kangaroo, wombat, dingo, Tasmanian de billed platypus, echidna, kookaburra, emu
 - 7. They speak English, but the language is different.
 - G'day=Hello, Mate=Frier m=actual or the, Tucker=food, Good or ya made in stralia=Shaya, Aussie=Australian, hiter=bu hwalke
- C. Review the VBS theme of transport things in Australia are opposited. Single States, we often live our lives in a way the live our lives. But Jesus callury yout our lives.

e VBS th verse. "Tha Introd efore, if anyone is in Chri 🗸 old th igs have passed away; beh me new." **Hear that again: "all** ecom_f 1. thir at is an important and exciting reality W ver ssues, attitudes, and ast and present may hold, Jesus can circumstance meet us where we are and change us for the better. He can transform us. Whatever the problem, Jesus is the answer. During this VBS series, we will look at five ways Jesus can Turnabout our lives.

- D. Have students turn to pages 1-2 of their Transcore a (Student Book) where they will find a travel by strong reader to read the blog aloud, or read to blog yourself. Spend a few moments discussing the blog.
 - When was the last time you felt isolated or bapless?
 - Was there any on the stopped to the hoping hand, a kind word to the human hope?
 - What gives you had
 - What part might Jess Social Feeling a person's life Turnabout from Helpless to the Stulp
- E. Rel writer of this bloows feeling to how your el in their daily afe.
 - me of the fords the author of the blog yed to discribe how hey were feeling? unfortunate, tosts to uble, isolate insignificant, alone
 - www.ever felt flat way? Allow students to share. You might allow an example of your own to share.

We have all telt invisible, as if no one sees or cares about us. We all have times when we feel insignificant, "less then" our peers. We all have times when things em so hard; why should we even bother trying?

When we feel invisible, we should remember the One who always sees us. When we are feeling insignificant, we should remember the Friend that loves us so much He died for us. When things seem too hard, we should remember the loving Father who wants to fill us with joy and peace. When we are feeling invisible, insignificant, and helpless, we should turn to the One who can Turnabout our lives, from Helpless to Hopeful.

F. Before class, put the Memory Verse Poster for Lesson One on the wall. Direct your students' attention to the poster, and introduce the memory verse for Lesson One. **"Now may the**"



God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit." (Romans 15:13). The first thing this verse tells us in that our God is a God of hope. Believing in Him will fill us with joy and peace. When we feel helpless, we should remember that He has filled us with the power of the Holy Spirit. When we are filled with that power, we won't have just a little hope; we will abound (be rich and well-supplied) with hope.

6



JESUS MEETS A MAN BY A POOL

- Discover what happens when Jesus Meets a Man by a Pool.
- Explore how Jesus can help us Turnabout from Helpless to Hopeful
- A. During this VBS, we will study five life-changing encounters with Jesus, people who needed Jesus' help to Turnabout. Each had different needs, but, despite the origin of their needs, Jesus was the answer. He was able to change each one for the better and make them a new creation. Have students use their Bibles or devices to look up the lesson text for today. Text is taken from John 5:1-9.
- B. Review the main points of the Bible story while providing valuable background information:

Found in Jerusalem, the pool of Bethesda was located just north of the temple mount. It was a large pool surrounded by porches on all four sides with one porch dissecting the center of the pool, giving it five porches. In Hebrew, Bethesda means "house of mercy," probably so named because the pool was believed to have healing powers, and a multitude of sick and ailing people gathered around its porches each day. One among the many was a man who had an infirmity for 38 years. We can assume that, for the duration of that time, he sat there beside the pool each and every day, waiting for something to happen. For 13,870 days, the in the same spot with the same result. No know little of the man's mental or emoti there is little doubt he probably felt insignifican invisible, and helpless. He was without hope.

Then came the day Jesus met him. Though he had been virtually invisible for 38 years amidst the host of others est to be made well?"The participation replacement "yes" or "no" but by offering had no caring friends or famil r time, th absence of help also caused his the hope, et, in the blink of an eye, his hope was rest us. "Rise, take up y ur d, and walk." What is pa y interesting is that, t Juah He provided 2 e through k divine po comm lp him elf. If we were writir ght have described man by the arm, and how helped han to his fe rt's not the way it mmanded the man to get up, happened. Inst pick up the very sea tha had held him for 38 years, and walk away. And he di

- C. Review the Bible story by asking the following quarts:
 - Why did so many gather at the Pool of Bethes a each day? They believed the pool had miraculous he ding powers.
 - What are some comfort that per large today?
 - What was the firs, the want to be made well?
 - Why do you believe Jesus as this question? We do not know to Jesus was thinking, but it is reasonable to think the work of t
 - respond to Jesus' question? The man respond to Jesus by telling Him he had never had anyone im, and after all these years, he had lost hope.
 - Do you believe there is any significance to the fact that Jesus wanted the man to help himself to his feet and Jesus wanted the man to help himself to his feet and Jesus wanted the man to help himself to his feet and Jesus up his two bed before walking? Why or why not? What do you think the following day was like for this after Jesus healed him? What do you think he might have done? The next day was undoubtedly different for this man. He was no longer stranded by himself all day, every day, with no choices. He could work. He could make new friends. He could take long walks or play with children. He could do almost anything he wanted. For the first time in 38 years, he had hope simply because Jesus stopped and helped him.

Lesson One 7



LIFE TURNED ABOUT

- Establish the contrast between Helpless and Hopeful.
- Explore how Jesus can help us **Turnabout** from Helpless to Hopeful
- A. Before class, remove the *Helpless to Hopeful Definitions* visual and *Lesson One Focus Boomerangs* visual from the Visual Aid package. Cut apart the definitions, and place them in a *Bonzer Backpack*. Cut apart the boomerangs, and place them on the table. As VBS progresses, all 10 boomerangs will be displayed on the wall. If you wish, you can display them on a bulletin board with a heading such as *Life Turned About*.

A boomerang is a throwing stick used by the aboriginal (or native) people who live in the Outback of Australia. The boomerang's unique design causes it to turn about a central axis. Some are designed to be thrown straight at whatever one wishes to hit. The shape of the returning boomerang causes it to return to the thrower. The flight of a skillfully thrown boomerang will curve so that it flies back to where it started.

There are times in our lives when we are like a boomerang. We are headed with great speed in one direction, but we are headed in the wrong direction, spinning out of control. The good news that when we return to Jesus, when He is the focus of our lives, He can help us Turnabort, and send us in the right direction.

Show the *Helpless and Hopeless Boomerangs* to students.

- How would you define helpless? How wo you define hopeful? Have students pull from the backpack, decide if it defines Hopeful, and place it with the appropriate boo.
- How do you think the man by the pool felt? Have students pick one of the Helpless Definition cards and explain why the man felt that way. (He felt deserted, having no one to help him for 38 years. He probably also felt cast as i.e.,
- How do you think the han feet when he life Turnabout? Have student Definition cards and explain an felt th (Just the fact that Jesus saw hare ared ab ut him encouraged him. Then with a sil turned his will life around. The ma my nt have been healed him. He was joyful wh w optimistic that he had are.)
- Pick for the last effinition cards that describes how that the last efficient and the las
- Pick one of the Heavis Definition cards that describes how Jesus care that ut your life. Allow students to pick a card and described now key can Turnabout from Helpless to Hopeful.

- B. Place the boomerangs on the wall or left, by the all feel helpless from time to time. But the second is how when we are feeling alone and helpless. The turn page 2 in their Travel Logs. At the bottom they will find three partial statements that they we complete as you instruct them. Once completed, these statements reveal three keys to maintaining hope. As class, look up and read aloud each verse, then discuss the verses.
 - Keep Your Persp 1 Peter 1:6-8; 2 Cc. Ու. We have never been pron at difficulty. In ve in this world, fact, we can be sure that as lo we t always go our way. He vever, our trials and things **m** elp us grow stror er if we keep the right W dive are only temp rary. They shape us and mplete. They can also help as mat and become of appr 🚜 e what lies a ead.
 - Hexago (6, 1): Philippia & 3:13-14

The quarter, sus a ked the man by the pool is one we all must ahear, "Do you want to be made well?" It can be easier to surrend at to our trials than to fight to conquer them. But a life changing encounter with Jesus requires us have a willing and faith-filled heart. Adversity only lasts for time, ut the past in the past. Learn from it, and push own did the future.

• Believe in God's Power.

2 T' essalonians 2:16-17; Psalms 34:15

Those struggling with loss of hope often feel invisible or insignificant, even losing faith that God sees them or cares about them. The pool of Bethesda was not the answer for the man who wanted to be healed, though he tried for 38 years. The answer was, the answer always is Jesus. He sees us, He hears us, and He has the power to transform our lives by filling us with the power of His Holy Spirit.



8 Lesson One

AUSSIE ACTIVITIES

• Reinforce the lesson.

• Create a hands-on learning experience that will solidify the lesson in the students' minds.

· Have fun!





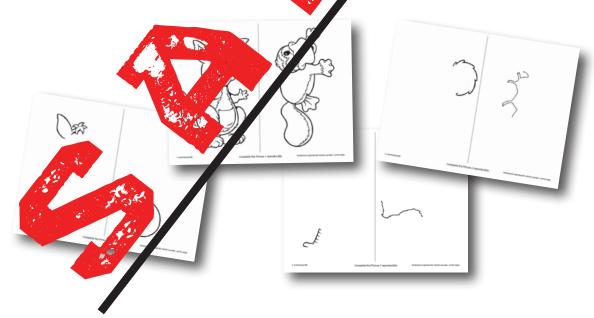
Materials needed: Visual Aid marked Lesson One—Complete the Picture scissors
Pointe Pencils

Before class, make several copies of the three Complete the Picture reprodu them apart. Make sure that you have more pieces of paper than you have stude the papers on the wall of the classroom at the students' vel. Give each student in object of this activ pencil, and have them find a piece of paper on which to is to incorporate the scribble into a picture they will draw makin something or useful out of something messy or insignificant. After nts their pictures, give them each a chance to talk about the We don't always know why bad things hap ow that Jes s is always aware of our struggles. Just as He was wit ldn't wa , Jesus sees us and cares about us. We have to remeres e can only see small part of the me and space. picture. Jesus sees the entire picture because limited to

The scribbles are taken from
Turnabout Pointe artwork.
If you want to see the completed pictures, you will find them on the

Turnabout Pointe Multimedia

CD.



OPEN TO CHANGE

Before class, compile a list of objects. You will be asking your students to form these objects using the other students. Suggestions are: car, tree, clock, bridge, horse, telephone, etc. Clear a large, open area and line one side with chairs where your audience will sit. Ask for a volunteer. Whisper an object to the student. The student must then use another student, or several other students, to form the object. He cannot tell anyone, including the students he is using, what object he is trying to create. When he proclaims his masterpiece is complete, the students left in the audience should try to guess what the object is. Continue playing until everyone who wants to has had a chance to create something.

ASK: How did it feel to be changed into something else? Was it difficult to allow someone to change you? Would it have been easier if you had know what object into which you were being changed? How is this like life? Is it ever difficult to allow Jesus to change us? Is it frightening when we do not know the plans God has for us? This VBS is about transformation or change. During each lesson we will learn how we need to allow Jesus to change our lives.



SOMETHING GOOD OUT OF SOMETHING RAD

Before class, compile a list of "bad" things. Suggestions: tolly tolly by, tekness, chores, homework, punishment, hiccups, bullies, teasing, etc. This activity is best played in groups, but the purpose and the memory of the purpose. The purpose are the called according to this purpose. Bad things occasionally happened to the purpose are the called according to the purpose are the purpose. Bad things occasionally happened to the purpose are the purpose. Bad things occasionally happened to the purpose are t

Assign a "bad" thing to each group; the groups should kee their bad" thing a secret from the other groups. Give the groups a few minutes to think of 3 or 4 good things, serious or silly, which can come from their "bad" thing. Examples, if a group has been assigned "broccoli," they may to a preciate other food more if a superior of the groups and 3.) It makes you appreciate other food more if a superior of the groups are a rainbow. After a few minutes, allow each group to share their good things without mentioning the group to see if the other groups can guess what their bad thing was. SAY: We shouldn't be discouraged when we go through the groups are groups of the groups of the groups are groups. It goes the groups can guess what their bad thing was. SAY: We shouldn't be discouraged when we go through the groups are groups of the groups of the groups are groups. It goes the groups can guess what their bad thing was. SAY: We shouldn't be discouraged when we go through the groups are groups are groups. The groups can guess what their bad thing was salways near, He sees us, and He will help us when the ting group is group to should group to share their groups.

RAVEL LOG

Allow the stude as to complete the activities from Lesson One in their Student Books.

